| copy thereof (Sec. 3800, Lab. C.) |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Policy No Company |
| Certified copy is hereby furnished. |
| Certified copy is filed with the county building inspection department. |
| Date Applicant |
| CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE |
| (This section need not be completed if the work involved by the permit is for one hundred dollars (\$100) or less.) |
| I certify that in the performance of the work for which this permi is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws. |
| Date Applicant |
| NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked. LICENSED CONTRACTORS DECLARATION |
| I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect. |
| License Number Lic. Class |
| Contractor Date |
| I am exempt under Sec. |
| B&P.C. for this reason |
| |
| Signature Date: |
| Exemption for Reg. Maint. Elect. |
| |
| SINGLE FAMILY HOME OWNER-BUILDER DECLARATION I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code): |
| I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code). |
| CONSTRUCTION LENDING AGENCY |
| I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097 Civ. C.). |
| Lender's Name |
| Lender's Name |

| Lender's Name | |
|----------------------------------------------------------------|-----------------|
| Laurdania Addina | |
| Lender's Address | |
| I certify that I have read this application and state that the | |

information is correct. I agree to comply with all County ordinances and State laws regulating Electrical wiring, and hereby authorize representatives of this County to enter upon the above-mentioned

APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES

76A663 CE-806G

10/81

BUILDING AND SAFETY

| FOR APPLICANT T | O FILL IN | JOB 15-1 1/2 Am 11-1 Ala | | | |
|---------------------------------------------|-----------|--------------------------|--------------------------------------------------|---------|-----------------------------------------|
| New Residential Bldgs. & Pools EACH NO. FEE | | | ADDRESS /S/ WG. DITMAN HUE. | | |
| 1 & 2-Family, Sq. Ft | \$.04 | | \$ 4 | 600 | LOCALITY LOS HWGELES, CA 90163 |
| Multi-family Sq. Ft | | - | | | NEAREST ST. E.MICHIGAN |
| Residential Swimming Pools | | | | | OWNER OR C - OF - 1 - 11 - 12 - 15 - 15 |
| revering have | - | | | | FIRM NAME GEORGE SERVINGUES |
| Outlets: Rec Light Sw | - | | | | ADDRESS 157 NO. DITMAN AVE. |
| First 20 Total No Additional | | - | | | CITY L. A. Tel. No. 2155-413 (A) |
| Additional | | | | | PLAN CHECK |
| | | | | 1 | APPLICANT |
| Lighting Fixtures First 20 | | | | \perp | ADDRESS |
| Total No Additional | <u> </u> | | · | - | CITY Tel. No. |
| Fixed Appliances Not Over 1 HP | | | | | PERMIT |
| Range Heater D.W | | | ŀ | | APPLICANT |
| Oven Dryer W.M | | 1 | | | ADDRESS |
| Top FAU W.H | | | | | CITY Tel. No. |
| Hood Fan Other | | ١. | | 1 | LICENSE OR |
| Disp. — Room Air Cond. — | | | | +- | REG. NUMBER Class. |
| Power Apparatus & Large Appliances | | | İ | | DISTRICT NO. PROCESSED BY |
| Size & Type HP, KW, KVA, or KVAR | | | ŀ | | |
| Up to 1 Incl. | | | | | FINAL |
| Over 1 to 10 Incl. | | | | _ | DATE /81/Local Date |
| Over 10 to 50 Incl. | | | | | VALIDATION |
| Over 50 to 100 Inc. | | | | | FINAL |
| Over 100 | | | | | |
| Services, wbd., MCC & Panelboards | | | | | |
| /68-200 Amp. Under 600 V | <u> </u> | / | | 200 | |
| 201 - 1000 Amp. Under 600 V | ļ | | | | |
| Over 1000 Amp. or Over 600 V | | | | _ | |
| Temp. Power Pole & Appurtenances | | | | | |
| Sign with One Branch Circuit | | | | | |
| Additional Sign Branch Circuits | | | | | |
| , actional Cigit Liamon, Chounce | | | | | |
| Misc. Conduits & Conductors | | | | | 1 |
| Other (See Complete Fee Schedule) | ļ | | | | 1. |
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| PERMIT FEE | (Sub-To | tal) | 4 | 600 | 1 • • 5 & 5 0 |
| PLAN CHECKING FEE | | | | | •••5650품 |
| PERMIT ISSUING FEE | | | ı | DET | 0914-87 |
| TOTAL FEE | | | 5 | 3.50 | |

SEE REVERSE FOR EXPLANATORY LANGUAGE

| Low Section (Section 2) | APPROVALS | DATE | DATE INSPECTOR'S SIGNATURE | | | | |
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| 7.7 | WIRING | | | | | | |
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INSPECTOR'S

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500):

I, as owner of the property will do the work, and the structure is not intended or offered for sale. (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

| I am exempt under Sec | | | ·CU | | · . | • | | 1 - | | —, | |
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| B & P.C. | for | this | reas | son | | 4 | er . | <u>.</u> | ٠, | £ | |
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